

ASSIGNED

Serial No. 13221

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 3 1950
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned Merrill H. Peterson and Vern R. Smith

Name of applicant

of _____, County of Nye,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) _____

1. The source of the proposed appropriation is School Spring
Name of stream, lake, or other source

2. The amount of water applied for is one hundredth .01 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Domestic and Stock watering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

On the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 35 T. 17 S. R. 50 E. M.D.M. at a point
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
whence the S.E. Cor. Sec. 35 bears S. 30° 30' E. 1200 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
 (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
 (e) Place of use at or near Spring and at house
Give location of place of use by legal subdivision
 (f) Point of return of water to stream _____
Describe in same manner as point of diversion
 (g) State number and kinds of animals to be watered 50 Cattle
10 Horses
 (h) Use will begin about Jan 1 and end about Dec 31, of each year.
Month Month
 (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

At Spring about 24 inch iron tube at Spring Rise; Extending about 4
 State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
 ft. above surface making a well of the water the over flow all flowing
 is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
 to pond or trough a few feet distant

5. Estimated cost of works \$300
6. Estimated time required to construct works One year
7. Remarks

For use of applicant

/s/ Merrill H. Peterson
 and Vern R. Smith, Applicant.

By

Compared *Lm AL*

This sheet inspected

, Engineer..

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
 and do hereby grant the same, subject to the following limitations and
 conditions: This permit is issued subject to all existing rights on the
 source. The State retains the right to regulate the use of the water
 herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount
 which can be applied to beneficial use, and not to exceed 0.002

cubic foot per second, or sufficient to water 50 head of cattle and
 10 horses.

Actual construction work shall begin on or before November 7, 1950

Proof of commencement of work shall be filed before December 7, 1950

Work must be prosecuted with reasonable diligence and be completed on or
 before November 7, 1951

Proof of completion of work shall be filed before December 7, 1951

Application of water to beneficial use shall be made on or before
 November 7, 1952. Proof of the application of water to beneficial

use must be filed with State Engineer on or before December 7, 1952

Map Filed FEB 8 1950

Proof of commencement of work filed NOV 7 1950

Proof of Completion of work filed NOV 6 1952

PROOF OF BENEFICIAL USE FILED NOV 6 1952

of June, 1950

Original No. 3907 issued Jan 14 1953 for 0.002 cfs
 Nov 19 1953 File 2 Page 330 Stock + Com.

ALFRED MERRITT SMITH

State Engineer.

By

HUGH A. SHAMBERGER

Assistant State Engineer